

Cake Recipe

Sabbath School Missionary

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No. 4.

YOUNG PEOPLE'S FRIEND Page 3

THE WAY TO BE HAPPY

Why do you think I'm happy?

I'm sure you do not know.

A little seed I planted here
Has sprouted up to grow!

A little word I said today
Made half a dozen smile
A little deed I thought to do
Let Mother rest awhile.

A little kindness in my play
Made all the rest agree.
That's why I'm happy all the day:
Do that and you will be.
—H. O. Spelman in 'Dew Drops.'

LAUGH AND BE HAPPY

"Mother cannot stop now, Alice, to help you so run along, dear, and be happy."

Alice was far from happy. She pouted, saying to herself: "Everybody's cross today, and I can't do anything. I wanted to have some fun, and now I can't do anything." She walked to a shady spot in the garden and threw herself down on the grass. Alice put her head on her arm and soon was traveling in far-dreamland, where she met Bessie, a little girl she knew in school. Bessie looked so happy that Alice exclaimed, "Why are you smiling so? I'm not a bit happy."

"I'm better when I smile," said Bessie, "and I forget about the things I want to do and can't."

"But, Bessie, there are so many things to do that you don't want to that I should think it would make you cross. I could not do anything I wanted to this morning. Even Mother was cross."

"I know how it is, Alice, for when I think I can have time to play, somebody wants me to do something. I tried being cross and unhappy about it. It made me feel sick, so I tried being sweet."

"But a person can't be sweet when she is

cross," said Alice.

"Come and take a walk, Alice," said Bessie. They walked in the fields till Bessie, tired and happy, said: "Let's sit in the shade and read your new book."

They were enjoying it when Mr. Sun crept into that shady corner and spoiled the dream. But Alice learned a lesson in contentment, and how to be happy when things go wrong. —Sel.

GIFTS

Every one is glad when he receives a gift, especially if it is something he has wanted for a long time. Some gifts we like and enjoy because of their value and what they mean to us. Other gifts we like, not because of their costliness, but because of the person who gave them to us. The loving spirit with which they were given makes them precious to us.

There were two young boys named Earl and Warren who had an Aunt Marie whom they loved very dearly. Aunt Marie often used to bring little gifts for the boys when she went to visit them. No matter what kind of toy or whatever else she would bring to them, they would clap their hands and say "Just what we wanted. 'Tante' Marie brought us just what we wanted." These boys loved their aunt so well that whatever she gave them was enjoyed by them.

It is much the same way in the Christian life. If we love the Lord Jesus more than anything else we will love everything that He allows to come into our lives. Sometimes He lets real nice things come to us which make us very happy. But sometimes He lets some things come to us that may not look so pleasant, and yet they are just what we need.

COPYING GOODNESS

If you copy others,
As you sometimes should,
Pick out all their best traits—
Copy what is good!

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YOUNG PEOPLE'S FRIEND

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Editorial

GOD'S GIFTS

No doubt you have all asked the Lord for certain things and when you received them, you thanked Him for them.

There are some things which He gives us and we do not stop to think that they came from Him.

First of all, He gives us life. Scientists try to figure ways in which human life started. They know a great deal about some things, but they make big mistakes when they talk about where man came from. For the Bible tells us plainly and the very smallest child in S. S. knows that God made man from dust and breathed life into him.

Health is one thing many people forget to thank God for. He gives us healthy bodies, but we should follow the rules of Hygiene and keep them strong and hardy. We can not expect to keep well, if we do things which we absolutely know we should not.

Sometimes calamities befall some and we can not understand why. Did you ever visit a hospital or a home for the blind or crippled? When you see others who can not eat the food you can or those who can not run and play or even see as you do, doesn't that make you thankful for your blessings? And doesn't it make you want to help those who are less fortunate than you? There are many ways in which you can help them.

We also have homes and families to enjoy. God gives us these. Most of us have fathers and mothers or grandparents or at least a kind friend to live with. Do you appreciate your bed when you lie down at night? If you were forced to sleep out in the street some cold night, you'd realize what blessings you had been enjoying.

Even schools are a blessing. Years ago, only the very rich could attend school. Very few children were permitted to finish even four

grades. Many could not even write their names. Think what they missed. There were few books letters or papers for them; not even pencils with which to draw pictures.

The greatest of all is God's Son which He gave to the world so that we might have eternal life (John 3:16). It is wonderful to look forward and know that if we are faithful we'll have an everlasting home in the earth made new.

UNUSUAL HAPPENINGS

In this department we want to print events which are recorded in the Bible, but are very unusual — ones which many of us have never heard about. Send them in story form or questions and answers or just questions. Let us see who can send the strangest happenings—just so they are true.

One time some people were burying a man. As his body touched some bones in the sepulchre he revived and stood up.

Can you find this recorded?

It pays to be honest at ALL times.

"Politeness is to do and say,
The kindest things in the kindest way."

"Habit is a cable; we weave a thread each day until it becomes so strong we cannot break it."

"Idleness is the Devil's workshop."

OUR SABBATH SCHOOL

This was sent in from a little Sabbath School in Northern Missouri. Let us hear from you.

Alice, who had been absent from services the previous Sabbath, looked at the blackboard where the children often work.

"Oh! You studied about the ark last week, didn't you?" she exclaimed.

"Yes," answered Mae. "Edd and I drew this picture of the ark. Of course teacher's pictures are better than ours, but she likes to have us draw, and really we can work together well on the same picture if we know just what we intend to make. You see there was only one door and one window in the ark, so Edd made the door and I the window. See these animals. He drew the rabbits and fowls, and I drew the giraffe and camels.

"Over here is a little description we y
Teacher told us a cubit is nearly twent



"O bless our God, ye people, and make

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the voice of his praise to be heard."

THREE NEEDS IN EVERY YOUNG PEOPLE'S GROUP

CONSECRATION OF EVERY INDIVIDUAL

A man remarked about a certain group of young people, "Those are the most consecrated young people I've seen." Why was that group noted for consecration? Because the individuals which made up that group were consecrated. Will the lack of consecration on the part of a few pull down the spiritual tone of the whole group? Did Achan's lack of consecration affect only himself? See Joshua 7:1-12. Does consecration call for absolute obedience? How did Noah prove the reality of his consecration? Gen. 6:22. Will a deep consecration mean a separation from all that does not glorify God? How did Hezekiah prove his consecration? 2 Kings 18:1-6. What will be a consecrated person's attitude toward the will of God, even when it crosses his own natural desires? Ps. 40:8. Who was the perfect example of submission to the will of God? Matt. 26:42. What should be the reservation in every decision we make? James 4:15. Will it mean giving our service to the Lord, too? Even when it is much more convenient to refuse? 1 Chron. 29:5. Does a consecrated person deny self even in wanting his own way, expressing his opinion needlessly, making his own decisions without submitting them to God? What is his attitude toward "self"? Rom. 6:11; Gal. 2:20.

COOPERATION OF EACH WITH THE OTHER

On the day of Pentecost the disciples had one thing in mind—to wait for the promise of the Father. All differences of opinion were laid aside—swallowed up in the purpose that dominated each heart. Being human, members of an organization will ever have differences of opinion, but uppermost in the heart of every one of these members should be such a longing to have God come forth that personal preferences are sacrificed gladly for the good of the whole group. Tell the story of Nehemiah 4 showing how the people co-operated. Note especially verses 16-17. What if each of the four men in Mark 2:3, 4 had a dif-

ferent plan for getting the man to Jesus and had refused to work with the other. Would the man have been healed? Above all, what did the men desire? Notice how Aaron and Hur co-operated with Moses in Ex. 17:12. Why did they want his hands held up? See verse 11. Notice the spirit Jonathan's armorbearer showed in 1 Sam. 14:6, 7. Would this not be a good attitude for all young people to show toward their leader? Should this make us willing to co-operate fully even when someone else will be used of God to do the spectacular thing, as was Jael in the story of Judges 4:4-9, 15-21.

POWER OF THE HOLY GHOST

A missionary returning from Africa once said, "Our biggest job has been to keep out of God's way." He meant that their main task had been to do the thing God wanted, rather than what they wanted. Does the Holy Spirit long to guide and lead even in our Young People's meetings? This same missionary had been giving the natives the truth about the Baptism of the Spirit, but one day he felt his wife should speak—that he was through. He asked her to take his place, and that night the power of God fell and a number were baptized. What if they had not heeded the direction of the Holy Spirit? Will God guide the leaders in their choice of those they ask to take part in the service? Ps. 25:9. What will God do for the speaker who depends on Him? Ex. 4:12; Isa. 50:4; 1 Cor. 2:13. A young lady who had God's power in her life not only prays for God's blessing upon the speaker to whom she listens, but for His anointing on her as she listens, then she goes home and definitely asks God to work in her life that which she has heard. Does the attitude of those who come to the service help or hinder the working of the Holy Spirit? Should the whole group stand together in looking to God for His directing? Matt. 7:9. Will responding to all manifestation of His presence, no matter how slight, tend to bring a fuller manifestation? Does not Mark 11:24 apply here? Is it possible to have the direction and anointing of the Spirit in the service without prayer? (Notice that it was after prayer that all were filled with the Spirit and the word was given

forth in boldness. Acts 4:31.)

—Ersol Davison.

(Editor's note: It will be time well spent if you look up the numerous references found in the preceding and study them in connection with the thoughts presented here).

LET US BE THANKFUL

After our faith, shown by our willingness to think that there would be a seed time and harvest, as in former years; after the toil of long days in summer heat; after the autumn calm, when God's nature has turned the maple trees into a blaze of glory, and the wild asters have put on royal robes of purple; when the red leaves of Ivy on the brick walls, back from the edge of city streets, are seen once more; when we see in the distance the vivid greens and browns and yellows of the frosted leaves of the trees in the low-lands, it is then, when by proclamation of the Chief Executive of our nation, and by the dictates of truly thankful hearts, we come together once more to render to our Lord and our God, the thanks which we are in duty bound to give Him, not only for the blessings of plenty and to spare, but also for the many and manifold blessings of other things which He alone has provided during the days and months which make up the year just past.

Today, even though we have blundered in so many, many things, our Heavenly Father has visited us with Divine watch-care; with bountiful harvests, and with a measure of peace and wellbeing far beyond that we deserve.

In older times, the people of the then new country in which we now live, thanked God when bountiful harvests were given them. To our shame, in these later years, when the Lord showered upon us great stores of abundance, our national economists, as well as other misguided men, advised the destruction of the nation's surplus. Personally, I believe this was sinfully wrong, for God gave it for a blessing and not for our hurt. If God's bounty was a problem to us, He alone could have given a right solution, had we but asked Him. This being in the past, let us hope and pray that ultimate good may come to us for our moral

wellfare, because of the error.

Over across the waters, we hear of troubles and sorrow, heartache and despair, in contrast with the peace and wellbeing which so happily are ours. Let us be glad and thankful that our God knows best and can see plainly, where our eyes are blinded.

We read in Isaiah 51:1, 3, "Hearken to me, ye that follow after righteousness, ye that seek the Lord; look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged." "For the Lord shall comfort Zion: He will comfort all her waste places; and He will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody."

This might refer to the highest state of happiness of the human heart. But all this and more, our Lord has promised those who will seek the wisdom that God alone can give, for the measure of His bounty is only exceeded by His loving kindness toward us, and by His forgetful remembrance of our short-comings. The Lord has entrusted us all with much; but to whom much is given, much will be required again. Therefore, God asks of us, and of each and every one of the human race, all that they are, all that they have, because everything is His. Though we render unto Him from the abundance which we call our own, yet, ye can return only that which is already His.

While all God's blessings are great, yet there is one that is greater than all the rest. Never by any means of our own could we hope to attain it, but the Lord has freely given it to us, in His mercy, and by the grace of His son, Jesus Christ, who made it possible, — the blessing of salvation, and redemption from our sins. By our acceptance of this gift so freely given to us, all that Heaven holds becomes ours, jointly with our Savior, to whom be glory and honor, forever. He made our guilt to be His own, and became our righteousness, because we could not attain unto it.

Therefore, let us be truly thankful, not only on this one day in the year, but every moment of our lives. David says in Ps. 118:29, "O give thanks unto the Lord, for He is good: for His mercy endureth forever." Amen.

(This little memorial of the Lord's goodness and mercy and loving kindness, was given Nov. 24, 1938, at Neenah, Wisconsin, by the author).

L. J. Michelson

UPHOLDING CHRIST BEFORE THE WORLD

When Moses was leading the children of Israel out of Egypt they complained about the bread and water which they had to use so God sought to punish them. He sent a plague of

fiery serpents among the people which bit them and caused many deaths among the Israelites. They confessed their wrong and asked Moses to pray to God to take the serpents away. After Moses prayed the Lord told him to make a fiery serpent and set it upon a pole that everyone might see it. All that were bitten should live if they looked upon this serpent.

Moses obeyed God and made the fiery serpent, placing it where all could see it and in this way have life.

We are commanded to uphold Christ before the world today just as Moses upheld the brazen serpent before the people.

"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven." Matt. 10:32.

Moses did as he was commanded, asking no questions, but believing God would do just what He said He would. The children of Israel found life by believing God.

"For whoso findeth me findeth life, and shall obtain favor of the Lord." Prove. 8:35. So by upholding Christ before the world someone may find God and Life.

By Doris Smith

STOP! LOOK! THINK!

Take this test before you turn any more pages of this issue.

ZEBEDEE, WHO WAS HE?

If you would like to know whether you have average knowledge of the Bible, check the a, b, or c which makes a correct statement in the following list. Do not refer to the Bible, to the answers, or ask anyone's help until you have finished the quiz.

After checking your answer to all of the statements, refer to the answers on page 6 and credit yourself with five points for each one which you have answered correctly. A perfect score, of course, would be 100, but if you score 50, you may rate yourself as average. Bible students should make a score of 80 or 90.

1. Obed-edom was
 - a. a city by the Dead Sea.
 - b. an Old Testament Gittite.
 - c. a brother of Obadiah.
2. Lebanon was
 - a. a famous Hebrew garden.
 - b. a species of cedar tree.
 - c. a North Palestine mountain range
3. Zebedee was
 - a. a high priest.
 - b. the father of 2 of the apostles.
 - c. a servant of Pharaoh.
4. Adullam was
 - a. a cave.
 - b. son of David.
 - c. an Egyptian king.
5. Og was
 - a. the son of Magog.
 - b. an Amorite giant.
 - c. an Egyptian idol.
6. Alabaster was
 - a. an ointment.

- b. a white marble.
- c. a material used for small containers.

7. A psaltery was
 - a. a stringed musical instrument.
 - b. a book of Psalms.
 - c. an altar adornment.
8. Babel was
 - a. a great tower.
 - b. gossip of the market place.
 - c. a Babylonian city.
9. Belial was
 - a. a famous worker in metals.
 - b. a heathen god.
 - c. a name for Satan.
10. A centurion was
 - a. a Roman coin.
 - b. a commander of 100 soldiers.
 - c. one hundred years.
11. A charger was
 - a. one who handled money credits.
 - b. a large platter.
 - c. the warden of a prison.
12. Emmaus was
 - a. a minor prophet.
 - b. a certain well in the desert.
 - c. a village near Jerusalem.
13. Gennesaret was
 - a. Judaea.
 - b. the Sea of Galilee.
 - c. a mountain near Damascus.
14. Gibeon was
 - a. a brother of Simeon.
 - b. a leader who defeated the Midianites.
 - c. a city in Palestine.
15. Haman was
 - a. a brother of Queen Esther.
 - b. the jailer who hanged Mordecai.
 - c. he who was hanged for anti-Jewish plotting.
16. Leaven was
 - a. a kind of Jewish bread.
 - b. a substance that promotes fermentation.
 - c. a sacrificial offering.
17. Mammon was
 - a. the Evil One.
 - b. an unrighteous man.
 - c. riches personified.
18. Miriam was
 - a. a sister of Moses
 - b. an Egyptian goddess.
 - c. Pharaoh's daughter.
19. A Nazarite was
 - b. a lowly, humble person.
 - c. a person consecrated by a certain vow.
20. Nebuchadnezzar was
 - a. a Hebrew leader.
 - b. a Babylonian king.
 - c. a Roman emperor.

LABORERS

No matter where we go we will find people laboring or exerting energy. Most of them do so to earn a living for themselves and their families, "for in all labor there is profit." Prov. 14:23. It is true they must provide the necessities for their families, but are they really making the best of their labor they can? Do all labor for God? No, the most of them don't. We should and can work

for God the same time we are working for a living by spreading His work in saying words for Him; by helping those who are discouraged; carrying a smile wherever we go, and we can act for Him, for as the old saying goes, "Actions speak louder than words." People can tell by our actions whether we are followers of God or not. Even though we are unaware of it we are giving influences by our actions and words and we should strive to make the influences such that we won't be ashamed of them.

For all laborers God has a reward and promise, for in Matt. 11:28 we find, "Come unto me, all ye that labor and are heavy laden and I will give you rest." Isn't that worth living for? Certainly. Heb. 4:11 we are told again what the laborers are to labor for. "Let us all labor therefore to enter into that rest lest any man fall after the same example of unbelief."

Are we doing what we can to forward God's kingdom? Are we using our talents for the purpose He desires? If not let us get busy for "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Matt. 9:37, 38. We can see the need of more laborers when we look out into this world of sin. People seem to have no time for God and His Word. There is wickedness and sin and strife on every hand. Truly something needs to be done to arouse this sleeping people in this fast going world, for soon the time will come when we cannot labor for Him. We all can do our part in the Lord's work; there is something for all to do. Perhaps things do look rather discouraging, but "we must all be laborers together for God (1 Cor. 3: 9). In 2 Cor. 15:18 we are given consolation and a promise, "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord." If we are truly working for the Lord our work cannot be in vain. Let us strive to be better laborers for Him, and be able to hear, "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

—By *Patience.*

RULES TO TREASURE

- 1—Are you enlisted in the work of the Lord? If not begin now.
- 2—Do you know someone in darkness who might be led to Christ? Do what you can to led that soul to Him.
- 3—Give a cheerful smile always for it encourages others.
- 4—Speak a kind word to everyone even though you don't know him.

5—Don't say or do anything you wouldn't if Jesus should come.

6—Study the Bible every day.

7—Take time out to pray every day.

Naomi Ling.

A Gospel Cake

- 3¼ cups of 1 Kings 4:33—12th word.
- 1 cup of Isaiah 7:14—12th word.
- 3 cups of Jeremiah 6:20 — what is made from the 14th word?
- 2 cups of 1 Samuel 30:12—16th word
- 1 cup of Genesis 24:17—18th word.
- 1 cup of Genesis 43:11—last word.
- 6 spoonfulls of Isaiah 10:14 — 18th word.
- 1 tablespoon of Psalm 19:10 — 17th word.
- A pinch of Leviticus 2:13—12th word.
- 3 eggs (yolks).
- 1 pint of Judges 5:25—8th word.
- 2 table-spoonfulls of Exodus 30:23—7th word.

Follow Solomon's advice in Prov. 12:14 for making good boys and you will have some to be proud of.

By our Gospel dietition, Esther Ling

SUGGESTIONS FOR THE YOUNG PEOPLE'S WORK

We suggest that each and every individual send in birthday offerings, and free will offerings. We also suggest that we invest a certain amount for the upbuilding of God's cause. Each and every young person start in the Spring and plant something, or raise chickens or any kind of animals and dedicate what you have to God. Promise Him if He will help you raise it you will sell it in the fall and send it in to the church for your investment. And if you promise God you will sell it all in the fall, don't keep one penny. Give it all to God, and He wil surely bless you. I know of some young people and even little children have sent in about \$40 each. Now wouldn't that help out a lot in our Church if each and every one would do that? So come on, young people, and everybody, let us do our best for the Master and see if we can't have more ministers in the field, and maybe we would have some church schools; we sure need them, for then there would be more ministers and Christians in our Church today. The public schools don't seem to care what they teach. So come on young people and everybody, let us pay our tithes and give our offerings and see how much better our church will grow, and God will surely bless our efforts. A Sister in Christ.

Josephine Edwards, Sec'y

TEMPTATIONS

Jesus grew from babyhood to be a man and was baptized. As He went straightway up out of the water, lo the heavens were opened unto him. And he saw the Spirit of God descending like a dove and lighting upon Him. And lo a voice from heaven saying, this is my beloved Son, in

whom I am well pleased. Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Now my dictionary says a wilderness is a wild uncultivated tract. When we think of uncultivated ground we think of it as a place of grass and weeds or maybe worthless brush. Just think of Jesus in such a place.

And like us, He was tempted. In Hebrews 4:13 He was in all points tempted like as we are, yet without sin. Matthew tells us that when the tempter came he said, "If thou be the Son of God, command that these stones be made bread," for he knew Jesus was hungry after fasting forty days and nights. But Jesus told him, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Jesus was thinking of the eternal life and telling the tempter that there was more to live for than just something to eat now. We are to do what God says in the Bible.

When we grow up to learn to know good from evil and know God's commandments. When the desire to be a Christian comes to us and we yield, we become converted, that is, to turn to love God and do His will, and we are baptized like Jesus was. Then our temptations begin like they did with Jesus. Satan tried to get Jesus to disobey and do what he wanted Him to do. Then Jesus said to him, Get thee hence, satan. For it is written, thou shalt worship the Lord thy God and Him only shalt thou serve.

So it is with us, we will have many temptations to help to lead us into the wrong way. Matthew tells us in the 7th chapter that when Jesus was preaching on the mount He told the people to enter ye into the strait gate for wide is the gate and broad is the way that leadeth to destruction and many there be which go in there at. Because strait is the gate, and narrow is the way which leadeth unto life, and few there be that find it.

Let us be of the few there be that find it, and also say, Get thee hence, satan, for God says, Thou shalt have no other gods before me.

—By *Claudia Nelson.*

Agitators of all kinds of Un-American doctrines, and adherents of strange cults, spread their vicious creeds with printed leaflets. Shall Satan sow tares with tracts and you not use them to spread words of eternal life? ... —*Christian Service Press*

He who does things because the crowd does them will never rise above the crowd.

Have you ever handed a copy of this paper to any one and asked them to read it?

From Texas

Dear Young People Scattered Abroad,
As we don't have many letters in the paper from McDade I'll send in a few lines.

Would indeed be glad to meet all the ones whose letters I've read many times. We have a fine S. S. here, meet around in homes of the different members. We really have some good times even though there are just a few of us.

We are always pleased to have visitors and any of the brethren and sisters passing this way will always find the "latchstrings" outside and a warm welcome awaiting them.

We surely enjoyed having Elder Ennis Hawkins and Bro. Ersol Davison with us. They are fine men and are doing a wonderful work. May the Lord bless them is my earnest prayer. (No doubt all know they held a 6 weeks meeting in Elgin).

As I look around me and see the sinfulness and strife so abroad in our land I think what a pity it is that people are so blind. Always searching for contentment and happiness in a world where there is no such thing except in the Lord. But all we can do is proclaim the power of Jesus' Name to have humanity. Let us pray for them that they may some day see and accept the truth before it is too late.

I must close. I would love to hear from any of the young folks of like faith. And as we all know what temptations there always are in the young person's path who is trying to walk "in the strait and narrow way," I'd like to add in closing David's words: "Depart from me ye evildoers for I will keep the commandments of my God." Ps. 119:115. May we all be strong enough to do this.

Sincerely yours,
Blanche Nall,

In care of B. G. Sweet, McDade, Tex.

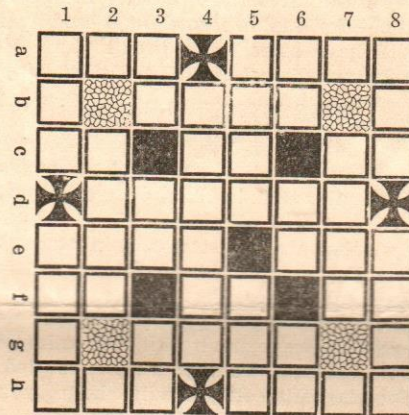
A Hidden Verse

This verse contains 31 words. The fourth word is the last word in 1st Peter 4:19. The 23rd, 24th & 25th words are the last 3 words in Exodus 4:12. The first word in Heb. 3:9 is the 22nd word in this hidden verse. The 2nd word is the 1st word in 1st Chron. 25:9, while the 13th word is the last word in the first part of Genesis 3:22. Luke 23:12 contains the 6th, 12th, & 18th words which are the same, it is the second word. The 3rd & 9th words which are the same are the fifth word in Psalm 121:8. The 1st word in Lev. 12:34 is the 8th word and the 16th word is the 4th word in Lev. 8:33. The 7th and 14th word being the same are found in Job 14:1, the 11th word. The first 2 words of James 4:8 are our 20th and 21st words. The 1st word is the 1st word in Ex. 20:8. The last word of the question that was asked in 1st Sam. 17:55 is our 10th word. Mal.

2:10 contains the 27th word, it being the 1st in the verse. The 28th word is the word before "stranger" in Job 15:19, while the 29th word is the 3rd word from the end of the 11th verse in Ps. 16. The 15th word is the word after shall in Job 15:21 and the 11th word is the 5th word in Isa. 55:6. The 5th and 30th words being the same are the second word of 2 Kgs. 8:16, while the 26th word is the 4th word of Job 21:3. The last word on our list and also the last word in the sentence is the word preceding *selah* in Psalm 54:3. The 19th word is "years", completing our hidden verse.

—Raphael Sigrist.

A Bible Crossword Puzzle



ACROSS

- a1. A tribe of Israelites.
a5. I shall be whiter than —
b3. To—is better than sacrifice.
c1. You.
c4. Variation of "a"
c7. To exist.
d2. Moses was a — of Israel.
e1. An idol.
e6. Try.
f1. Form of "to be"
f4. A beam—in thine own eye.
f7. Form of "I"
h1. The Sabbath was made for—
h5. "all His commandments—sure."

DOWN

- 1a. 1000 years with the Lord
3a. Not.
5a. I—you forth as sheep.
6a. Abbrev. of eastern state.
8a. —unto ye! scribes.
4b. Egyptian god.
2c. A province east of Babylon.
7c. They filled it to the—
3d. Abbrev. of each.
6d. Abbrev. of each.
1e. Is there no—in Gilead?
8e. To measure.
5f. Place or put.
3g. Above.
6g. Egyptian god of sun.

—By Edith Christenson

OUR MEMORY VERSE

"Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses."

2 Tim. 6:12.

YOUR BIBLE



Do we realize as fully as we should that the Book of books is God's letter to man—to every single one of us? Do we regard it as sacred and study it as a precious, valuable treasure, which is able to lead us into paths of everlasting life? May God help us to value it and use it as we should.

OUR HONOR STATE

MISSOURI is our Honor State this issue with Wisconsin and Texas receiving credits worthy of mention.

* * * *

We hope our readers enjoy the Bible Test in this issue. We plan to have more like it. At the office it proved so interesting that we thought our readers would enjoy it too.

It is not too early to begin to think about coming to General Conference and Campmeeting this year. We hope to have a wonderful time in the Lord and His Word.

ANSWERS TO QUIZ

6 (c) material for making small jars, vessels, etc. Matt. 26:7. 7 (a) A stringed musical instrument, 2nd Samuel 6:5. 8 (c) A city of Babylon, Gen. 10:10. 9 (c) A name for satan, 2 Cor. 6:15. 10 (b) Roman commander of 100 soldiers, Acts 10:1. 1 (b) An Old Testament Gittite, 2 Sam. 6:12. 2 (b) Mountain range in northern Palestine, Deut. 1:7. 3 (b) father of the apostles James and John, Matt. 4:21. 4 (a) A cave, 1st Sam. 22:1. 5 (b) An Amorite giant, Deut. 3:11. 11 (b) A large platter, Matt. 14:8. 12 (c) A village near Jerusalem, Luke 24:13. 13 (b) The Sea of Galilee, Luke 5:1. 14 (c) A city in Palestine, Joshua 9:3. 15 (c) Hanged for anti-Jewish plotting by order of Ahasuerus, Esther 7:9. 16 (b) A substance that promotes fermentation, Luke 13:21. 17 (c) Riches personified, Luke 16:11. 18 (a) a sister of Moses, Num. 26:59. 19 (c) A person consecrated by a certain vow, Num. 6:1-22. 20 (b) A Babylonian king, Dan. 1:1.

In Y. P. Weekly

inches. So we figured the length, breadth and height of the ark in feet. See, the ark was longer than the distance from the church to my home."

"I suppose we'll make a picture of the rainbow today," said Alice.

"Yes," answered Mae, "even Sue can help with that."

SUNBEAMS

FROM OREGON

Dear Missionary,

I have been thinking of writing to the little paper for some time. I am ten years old and in the fifth grade. My teacher's name at school is Mrs. Looney and at S. S. Bro. Ray Benight.

I love to read the little paper every Sabbath. I go to Sabbath School every Sabbath.

We have two pet rabbits and they have some babies now. The surely are cute.

I have 3 brothers and 1 sister. My oldest brother is 13 years old; Wesley is 12. My little brother is 6 years old. Merle Ruth will be 5 Feb. 4. I will close and help mamma with the dishes.

(No name signed)

FROM OKLAHOMA

Dear Missionary Readers,

This is my second time to write to the little paper. I haven't been to Sabbath School in a long time, as I now live 6 miles from Inola and it is too far to walk. We don't get the Missionary but maybe the ones that take it will enjoy reading my poem if you have space to print it. I'm just 14 and this is the first poem I've tried to compose. I named it—

FROM OKLAHOMA

Dear Readers and Editor,

This is my first time to write in your little paper. I have just had my subscription renewed again. Our S. S. is going to meet at my house Sunday and make each one of our class a story book. We are going to put our cards in them and write a story about them.

I am twelve years old and in the eighth grade. I was twelve Jan. 1st. I will close with a puzzle dan eh weehsd em a rupe iverr fo erwat fo f

P. S. Eileen, please publish the answer to my last puzzle.

Billie Jo Henry

FROM TRINIDAD, B. W. I

Dear Missionary Readers,

David said the Law of God is perfect, it

verts the soul. His testimonies make wise the simple, and you know the others. But if I should tell you that it makes one beautiful what would you say? There is a picture of my cousin and how plain he looks, but now we are growing fine.

We have ended the year 1938 and what work it held for us.

The Secretary brought to our notice the zealous efforts by those in office to have us stronger in the faith of Jesus. This we find in the good tidings of the S. S. M. and YPF, B. A. and F. M., so we juniors extend a vote of appreciation with hopes for a fruitful harvest for the Lord.

Can you remember His admonition in Matt. 9:37-38?

Our corn crop has been a failure the past season because of heavy rains.

On the third of Dec. we had the joy of seeing Elder Murray once more; from the time of landing he has been telling of the wonderful things God has privileged him to enjoy.

Knowing this we can but pray that God will bless Elder Kauer and wife for that sacrifice they made for the furthering of the gospel of Christ, and to those who have taken part in making the missionary tour a success. It was all to the glory of God.

I have a fine brood of ducklings and expecting some baby chickens soon.

The mangoes are in season again but the bats are a great pest to them.

From the YPF. I see a contest open to those from twelve years. Being that old I will turn over and leave room for another.

Your co-worker with Christ,
May Cumberbatch

(We look forward with pleasure to your letters. We will be glad to print your pictures and poems if you wish to send them.)

PRIMARY LESSON No. 9, March 4, 1939**JACOB'S WONDERFUL DREAM**

Genesis 28:10-19

Let us read this very interesting story of Jacob's dream, as he slept on the ground, with stones for a pillow.

The memory verse (Gen. 28:14a) is the promise God made to Jacob. Everyone learn it.

Jacob must have been very tired when he lay down to sleep. People in those days walked when they traveled. They did not have cars as we do. Some times they rode donkeys. But Jacob walked. He was going to his uncle to marry a wife.

The dream Jacob had was given him by God. God told Jacob He would give him the land for an inheritance. He also promised it to Jacob's children. We are his children thru Christ. Some day that land will be our eternal home if we are faithful Christians. I want to have a home there don't you?

Paste your cards now.

PRIMARY LESSON No. 10, March 11, 1939**HOW JOSEPH HELPED A KING**

Gen. 41:33-44

Please read the story on the picture and learn the memory verse—Josh. 1:6a.

Joseph was sold as a slave when he was a boy. His very own brothers sold him. He was carried to Egypt and was a slave for several years. But Joseph did not lose his faith in God. This faith he kept was what enabled him to become a great man. When Pharaoh had a dream, God gave Joseph the interpretation of the dream. In return Pharaoh gave Joseph a high place as second ruler over all Egypt. Joseph had an even greater power. We will learn more about

9. Who was to benefit by this inheritance? how many families?

10. What else did God promise? V. 5.

11. How did Jacob dedicate the place? What did he call it? What was the city afterward named?

12. What was the vow Jacob vowed?

For your scrapbook: How much do you believe in dreams? If you have ever had a dream that you thought the Lord gave you, tell about it. If not, write about some dreams Bible characters had (such as Jacob, Joseph, Daniel or Peter).

Paste your card in also.

INTERMEDIATE LESSON No. 10, March 11.**HOW JOSEPH HELPED A KING**

Genesis 41

Let us read the entire chapter before we answer questions today. This is a long chapter, but it is an interesting story and easy to understand. Some one older may help if the reading is too difficult. Recite the memory verse—Josh. 1:6a.

Ready for the questions?

1. How did Joseph happen to be in Egypt?

2. Why was he called upon to explain the king's dream? Verses 12-14.

3. Tell what Pharaoh's dream was about.

4. How did Joseph explain (or interpret) the dream?

5. What position did the king give Joseph?

6. Name Joseph's wife.

7. Why did Joseph ride about the country? How much food did he store up?

8. What were the names of Joseph's two sons?

9. To whom did Joseph sell food during the famine?

10. Where was the famine—how great?

For your scrapbook: Make a short story of the most interesting points brought out in the day's lesson. Past card in book.



Jesus said, "My sheep hear my voice."